No. 113 | 25.06.22









SEAT BOOKING STARTS NEXT WEEK

11

Pastor Sam Adeosun

Mercygate Gospel Church (U.K) In Conjunction with Sam Adeosun Ministry (S.A.M) Int'l Presents

> *Jo Richardson Community School Gale Street, Dagenham Rm9 4UN*

ULSAAE

3-D)

— FEATURING

SEAT BOOKING IS NOW ON

To book your seat for our 3-day program in London this August, please go to our website, www.samologo.com.ng. On the homepage, you will see the image of the ticket. Click it, and it will take you to the form page. Fill in all required fields and click "Submit." It will take you to the ticket. Download and you have booked your seat. Show it at the gate, and you will be graciously welcomed. NOTE: ONE TICKET IS ENOUGH FOR A WHOLE TEAM "The Mercy of God is in this Place"

- OTHER MINISTERS -

Pastor Christie Adeosun (MGC Africa Coordinator) Pastor 'Lekan & 'Ronke Akinbi (MGC UK Coordinator)



A Weekly Publication of Sam Adeosun Ministry



SAM ADEOSUN MINISTRY

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RIBLE TALK with Sam Adeosun youtube.com/ohunaanu



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TODAY'S WORSHIP SONG

Should auld acquaintance be forgot, And never brought to mind? Should auld acquaintance be forgot, And auld lang syne? For auld lang syne, my dear,

For auld lang syne, We'll take a cup of kindness yet, For auld lang syne.

And surely you'll buy your pint cup! And surely I'll buy mine! And we'll take a cup o' kindness yet, For auld lang syne.

We two have run about the slopes, And picked the daisies fine; But we've wandered many a weary foot, Since auld lang syne.

And there's a hand my trusty friend! And give me a hand o' thine! And we'll take a right goodwill draught, For auld lang syne.

VACANCY MERCYGATE MEDIA VISION

Video Editor / Cameraman Candidate must be a child of God, who have good knowledge of modern editing technics, and is able to work under less supervision. Qualified? Call: 08054062141

Today's Scripture Focus So we built the wall, and the entire wall was joined together up to half its height, for the people had a mind to work.

NEHEMIAH 4:6

DO YOU KNOW? CITY NAMES IN L A G O S - Cossip House



10jota

Ojota used to be a military settlement in the late 18th century and soldiers practised their shooting there. The area had several gun firing spots and became known as "Oju Ota" in Yoruba which means "Bullet spots". It later metamorphosed into Ojota which it is called now.

2. Abule Egba

This area is on the outskirts of Lagos and got its name from the early settlers who were Egba people from Abeokuta. The area was first called "Abule awon egba" in Yoruba, which means "Village of Egba people". It later became "Abule Egba".

3. Apongbon

Apongbon is one of Lagos' most popular markets, and it's also quite close to the popular Oke-Arin market. It got its name from the then acting governor of the Lagos colony, William McCoskry, who had a Red Beard. The Yorubas who couldn't pronounce the colonial governor's name decided to describe him by his red beard and started calling him *"Oyinbo to pon ni agbon"* (Apon l'agbon) meaning a redbearded man. It later became Apongbon.

4. Magodo

Magodo is now a posh area, but in the past, it used to be sacred land. The residents had a lot of taboos and one of them was to avoid using mortars and pestles, "Ma gun odo" which means "Don't pound it". It later became Magodo

5. Epetedo

Epe is named after the early settlers who were Epe traders. The area became dominated by the Epes and they still trade there until today.

6. Ebute-Metta

Ebute-Metta is one of the earliest harbour docks where British ships berthed at. It was a hub for trade and commerce in colonial times. Ebute-Metta is a fusion of the words "Ebute" which means the seaside in Yoruba, and "Metta" which means three. The three shores are Iddo, Otto and Oko baba. 7. Broad street

Broad street used to be one of the longest and widest streets in the city. It got its name from its broadness. However, Broad Street was later changed to Yakubu Gowon Street but later changed back to Broad street when Gowon was accused of participating the coup that led to the death of Murtala Ramat Mohammed.

8. Agidingbi

The British Naval forces invaded Lagos in 1885 under the pretext of stopping slavery and human sacrifice. The noise their canon made was really loud, and the sound was heard round the streets of Lagos Island. The people described the sound as "A gidi n gbinnn". Which means a loud groundbreaking noise. The name Agidingbi was borne out of this.

9. Victoria Island

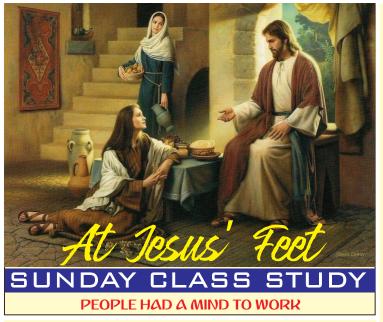
Victoria Island was also a major hub for commerce and British ships berthed there often. It's named after Queen Victoria of England who was Queen from 1837-1901.

10. lkeja

Ikeja, the capital of Lagos, is actually an abbreviation for "Ikorodu and Epe Joint Administration", IKEJA. It was coined by the colonial masters for ease of administration."

Courtesy: Gossip House

NOTE: Do you know the story behind any other city anywhere in the world, of yes! Kindly share your knowledge with us by sending your response to our official email address: <u>SamOlogo@samologo.com.ng</u> and we will publish it here. God bless you.



Introduction: The Christian religion expands to all nooks and crannies of the world just because people like us have a mindset to work for its expansion. Likewise, we have others with the attitude to spread falsehood and become busybodies. Still, and very, unfortunately, we have many people. Instead of putting their talents and passion into adding value to the kingdom of God, they engage in infighting, cause division, and discourage those with the mindset to work. This study focuses on the three highlighted above and encourages us to review our mindset.

1. A mind that shies away (Neh 4:10) - In an organization, society, and indeed, church of God, everybody ought to be up and running to ensure the success of their community. Unfortunately, these people shy away from being active because of various factors: discouragement, gossip, criticism, or infighting. These people have valid excuses to step aside, but to God, they don't and will be judged for allowing His work to stay undone. Are you one of those? Know that it is not good to be punished with sinners.

2. A mind that prevents progress (Neh 4:1,3,7) - People do things for a reason in every society, and the church is not an

exception. While some are in it for the money, some for fame and respect, while others to gain positions. For a reason best known to them, some are a stumbling block to progress. Especially when things are not going their way, or they are not the ones receiving the accolades. These people always thrive when they have supporters or sympathizers, but in the eyes of God, it is different. God always sees these people as His enemies.

3. A mind to work (Neh 4:6) - No society can move forward if the people comprising the said society have no mind to move it forward. Those with a mind to work are the pacesetters, the movers, the trailblazers, and the actualisers. The future of society is always in their hands, and thanks to them, things that look impossible eventually become not only possible but expands beyond borders. How beautiful will it be if we all have a mind to work despite criticism, abuse, gang-up, and intimidation?



HOW TO CONNECT BETTER WITH PASTOR SAM

Is communicating with Pastor Sam Adeosun is an impossible task? No! It is not. The challenge most people have is that they don't understand the enormous

don't understand the enormous task before the servant of God each day. Imagine wanting to attend to hundreds of people daily. Only God can minister to billions of people even at the same time. However, to have better communication with Pastor Sam, kindly do the following ways:

1. Call Pastor Sam's office number +234 816 874 5915, OR

2. Register on our Website: SamOlogo.com.ng *(This feature is coming back soon)

Note: Though it is a good thing to help your friends, neighbors, and relatives when they are in problem. However, that it is not helpful to us to give any of our numbers to them when they have issues. It will be beneficial to them if you rather introduce our ministry to them long before the days of evil so that they will not be



SAT. 1ST - FRI. 7TH OCTOBER, 2022



Monday's Path: Jer 30:24 The fierce anger of the LORD will not return PathWay: Jeremiah could not understand what God called him to until He has done it, And until He has performed the intents of His heart. do. He knew that nothing was too hard for God. But God asked him In the latter days you will consider it.

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would not understand every part of these revelations. True answer confirmed the theme of Jerimiah's prayer. Nothing is too understanding would come "in days to come" We can imagine hard for Him. He had not made a mistake but allowed events to Jeremiah had questions and wanted more clarity. But God hid some of unfold in a specific way. He had a plan that Jeremiah could not the deeper meaning. His message to us is the same. He asks us to act in understand. faith, particularly when we have questions, and to focus on obedience *O Lord, though I don't fully understand your plans for me, lead me when we don't understand.

*O Lord, help me grow more in faith in Jesus' name; PRAY!

Tuesday's Path: Isa 63:16 Doubtless You are our Father, Though you great and mighty things, which you do not know. Abraham was ignorant of us, And Israel does not acknowledge us. You, PathWay: For Jeremiah, his life seemed like a hopeless situation. But O LORD, are our Father; Our Redeemer from Everlasting is Your name.

PathWay: Sadly, each year, millions of fathers fail to fulfill their function in He wasn't to feel discouraged. God was right there with him. If the family by abandoning their children, leaving their wives, or providing little or no support. The ripple effect spreads throughout society as generation after generation feels the impact. But every are true for you! You may feel overwhelmed with problems that person can rejoice because we have a Heavenly Father who is seem impossible to solve. But know that He is more powerful than absolutely faithful and dependable. If you are a father, seek to be any problem you face. faithful to your calling, to be a good example, to be God's witness. If your *O Lord, I believe in your power that I will rise higher father is living, pray for him.

*O Lord, help me and all fathers be faithful to their calling in Jesus' name, PRAY!

Wednesday's Path: Jer 31:14 I will satiate the soul of the priests with abundance, And My people shall be satisfied with My goodness, says the LORD."

PathWay: God's people had rejected Him. As a consequence, they reaped what they had sown. But this was not His desire. He described how He would "build [them] and [they] will be rebuilt" (v. 4). Instead, he desires to bless us. As He demonstrated in the Garden of Eden, He created an environment filled with abundance. When they disobeyed, they experienced the fruit of their disobedience. Remember that God stands ready to bless you, fill your soul "with abundance," and satisfy assorted reasons, to change our minds. We might you with His goodness.

*O Lord, let my obedience perfect your works in my life in Jesus' name. opinions. PRAY

Thursday's Path: Jer 32:17 'Ah, Lord GOD! Behold, You have made the you in Jesus' name. heavens and the earth by Your great power and outstretched arm. *Culled from Inspiration There is nothing too hard for You.

to buy a field when the city had been given to the Chaldeans (v. 24). PathWay: God revealed many plans to Jeremiah but recognized that he This made no sense to Jeremiah. Why would God do this? God's

on in Jesus' name. PRAY!

Friday's Path: Jer 33:3 'Call to Me, and I will answer you, and show

there in prison, God spoke to him and gave him a glorious promise. Jeremiah sought Him, God would move in new ways and reveal "great and unsearchable things" he did not know. These words also

in Jesus' name. PRAY!

Saturday's Path: Jer 34:11 But afterward they changed their minds and made the male and female slaves return, whom they had set free, and brought them into subjection as male and female slaves.

PathWay: God wanted His people to free their Hebrew slaves. Everyone seemed to comply, but some changed their minds and enslaved the same people again. This is a pattern repeated frequently in our daily lives. We often make a promise or commit ourselves to a course of action only, for drift back into old lifestyles or conform to popular

*O Lord, help me not change my commitment to